

UNITED STATES DISTRICT COURT

OCT 13 2006

District of the Northern Mariana Islands

John (Jack) Angello

For The Northern Mariana Islands

By

BILL OF COSTS

(Deputy Clerk)

V.

Northern Marianas College

Case Number: 03-0014

Judgment having been entered in the above entitled action on 10/6/2006 against Plaintiff John (Jack) Angello,
 the Clerk is requested to tax the following as costs:

Fees of the Clerk	\$ 0.72
Fees for service of summons and subpoena	0.00
Fees of the court reporter for all or any part of the transcript necessarily obtained for use in the case	0.00
Fees and disbursements for printing	13.50
Fees for witnesses (itemize on page two)	200.00
Fees for exemplification and copies of papers necessarily obtained for use in the case	0.00
Docket fees under 28 U.S.C. 1923	0.00
Costs as shown on Mandate of Court of Appeals	0.00
Compensation of court-appointed experts	0.00
Compensation of interpreters and costs of special interpretation services under 28 U.S.C. 1828	0.00
Other costs (please itemize)	1,643.25
TOTAL	\$ 1,857.47

SPECIAL NOTE: Attach to your bill an itemization and documentation for requested costs in all categories.

DECLARATION

I declare under penalty of perjury that the foregoing costs are correct and were necessarily incurred in this action and that the services for which fees have been charged were actually and necessarily performed. A copy of this bill has been served on all parties in the following manner:

- ☐ Electronic service by e-mail as set forth below and/or.
☒ Conventional service by first class mail, postage prepaid as set forth below.

s/ Attorney:

Name of Attorney:

F. Matthew Smith, CNMI Bar #F0264

For: Defendant Northern Marianas College

Date: 10/13/2006

Name of Claiming Party

Costs are taxed in the amount of _____ and included in the judgment.

Clerk of Court

By:

Deputy Clerk

Date

ORIGINAL

UNITED STATES DISTRICT COURT

WITNESS FEES (computation, cf. 28 U.S.C. 1821 for statutory fees)

NAME , CITY AND STATE OF RESIDENCE	ATTENDANCE		SUBSISTENCE		MILEAGE		Total Cost Each Witness
	Days	Total Cost	Days	Total Cost	Miles	Total Cost	
Subpoena for Polly Leon Guerrero, Saipan MP	1	40.00					\$40.00
Subpoena for Tanya Songsong, Saipan, MP	1	40.00					\$40.00
Subpoena for David Atalig, Saipan, MP	1	40.00					\$40.00
Subpoena for Bobbie Hunter, Saipan, MP	1	40.00					\$40.00
Subpoena for Jack Sablan, Saipan, MP	1	40.00					\$40.00
							\$0.00
						TOTAL	\$200.00

NOTICE

Section 1924, Title 28, U.S. Code (effective September 1, 1948) provides:

“Sec. 1924. Verification of bill of costs.”

“Before any bill of costs is taxed, the party claiming any item of cost or disbursement shall attach thereto an affidavit, made by himself or by his duly authorized attorney or agent having knowledge of the facts, that such item is correct and has been necessarily incurred in the case and that the services for which fees have been charged were actually and necessarily performed.”

See also Section 1920 of Title 28, which reads in part as follows:

“A bill of costs shall be filed in the case and, upon allowance, included in the judgment or decree.”

The Federal Rules of Civil Procedure contain the following provisions:**Rule 54 (d)**

“Except when express provision therefor is made either in a statute of the United States or in these rules, costs shall be allowed as of course to the prevailing party unless the court otherwise directs, but costs against the United States, its officers, and agencies shall be imposed only to the extent permitted by law. Costs may be taxed by the clerk on one day’s notice. On motion served within 5 days thereafter, the action of the clerk may be reviewed by the court.”

Rule 6(e)

“Whenever a party has the right or is required to do some act or take some proceedings within a prescribed period after the service of a notice or other paper upon him and the notice or paper is served upon him by mail, 3 days shall be added to the prescribed period.”

Rule 58 (In Part)

“Entry of the judgment shall not be delayed for the taxing of costs.”

UNITED STATES DISTRICT COURT
District of the
Northern Mariana Islands

John (Jack) Angello

v.

Northern Marianas College

Case Number: 03-0014

Itemization and Documentation for Bill of Costs

<u>Description of Cost</u>	<u>Amount of Cost</u>
<u>Fees of the Clerk</u>	
Pacer user fees for 1:03-cv-00014 (See attached)	\$ 0.72
<u>Fees for Service of Summons and subpoena</u>	\$ 0.00
<u>Fees of the Court Reporter for all or any part of the Transcript necessarily obtained for use in the case</u>	\$ 0.00
<u>Fees and Disbursement for Printing</u>	
Printing cost to blow-up three (3) exhibits at Pacific Quick Print & Post (See attached supporting invoice)	\$ 13.50
<u>Fees for Witnesses</u>	
Itemized on page two (2) of Bill of Costs (See attached copies)	\$ 200.00
<u>Fees for Exemplification and Copies of papers necessarily obtained for use in the case</u>	\$ 0.00
<u>Docket Fees under 28 U.S.C. 1923</u>	\$ 0.00
<u>Costs as shown on Mandate of Court of Appeals</u>	\$ 0.00
<u>Compensation of Court-Appointed experts</u>	\$ 0.00
<u>Compensation of Interpreters and Costs of Special Interpretation services under 28 U.S.C. 1828</u>	\$ 0.00
<u>Other Costs</u>	
Transcript cost for the Deposition of John (Jack) Angello taken on Sept. 30, 2004 and October 05, 2004 and transcribed by Judicial Services, Plus (See invoice attached)	\$ 984.00
Transcript cost for the Deposition of Barbara G. Moir taken on March 04, 2006 and transcribed by Judicial Services (See invoice attached)	\$ 488.00

9/29/06	Photo Copies 571 x 0.25 = A copy of the deposition of Barbara G. Moir and of John (Jack Angello to use in trial	\$ 142.75
9/29/06	Photo Copies 84 x 0.25 = Exhibits for Trial	\$ 21.00
9/29/06	Photo Copies 20 x 0.25 = Five (5) subpoena's to present to the Court for sealing prior to service	\$ 5.00
10/02/06	Photo Copies 10 x 0.25 = Filing subpoena's after service	\$ 2.50
Total Costs		<hr/> \$1,857.47 <hr/> <hr/>

PACER User: ms4152

Court: 0994 Northern Mariana Islands

Date	Time	Pages	Client Code	Description	Search Criteria
10/06/2006	15:00:53	9	nmc	Docket Report	1:03-cv-00014
	SUB TOTAL:	9	pages		
	\$	0.72	charges		
	TOTAL:	9	pages		
	\$	0.72	charges		

[Back](#)

BANK OF GUAM
THE PEOPLE'S BANK

Pacific Quick Print a

Saipan, MP
(670) 233-7678

BATCH No. : 000078
TERMINAL ID : 3574308
CARD : VISA INT'L
CARD No. : [REDACTED] Swiped

EXP DATE : 05/08
REF No. : 0553
INVOICE : 000482

TRANS. : CREDIT CARD SALE

AMOUNT : \$ 13.50

Trans Date/Time : 10/02/06 08:10:30
APPROVAL : 081048

Customer Copy
Thank you!

Shawn -
Please Post to
NMC
Thanks
-m#

WORK ORDER

Tel.: 233-7978 • 233-3402

Fax: 233-7679

E-mail: customer.service@pqpsaipan.com
design@pqpsaipan.com



DESCRIPTION	QUANTITY	PRICE	TOTAL
F/C	3	4.50	13.50
Blow up for NMC for Agello Trial Exhibits			
By:		Total	\$13.50

This is not a price quote.
Prices shown may be subject to final approval

Date: _____ Due: _____

Name: _____

AO88

(Rev. 1/94) Subpoena in a Civil Case

Issued by the
United States District Court

District of the Northern Mariana Islands

John Jack Angello

V.

Northern Marianas College

SUBPOENA IN A CIVIL CASECASE NUMBER:¹ 03-0014

TO: Polly Leon Guerrero
Saipan, MP 96950

☒ **YOU ARE COMMANDED** to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY United States District Court for the NMI Ground Floor, Horiguchi Bldg., Garapan Saipan, MP 96950	COURTROOM First Floor DATE AND TIME 10/03/06 1:30 p.m.
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☐ **YOU ARE COMMANDED** to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE

☐ Yes
th

PLACE

☐ Yes
PREMIS

LAW OFFICE OF F. MATTHEW SMITH, LLC OPERATIONS ACCOUNT P.O. BOX 501127 SAIPAN, MP 96950 (670) 234-7455		101-501-1214	1524
PAY TO THE ORDER OF <u>Polly Leon Guerrero</u> <u>Forty dollars & 00/100</u>		DATE <u>Oct. 2, 2006</u>	\$ <u>40.00</u>
BANK OF HAWAII SUSUPE BRANCH SAIPAN, MP 96950		DOLLARS <input checked="" type="checkbox"/> Security Features Cleared Safely on Back.	
MEMO <u>Subpoena \$40.00</u>			
1214050181 0079 031097 524			

or objects at

ed below.

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT) <u>F. Matthew Smith, Attorney for Defendant</u>	DATE September 29, 2006
ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER 2nd Floor, UIU Building, San Jose Village P.O. Box 501127, Saipan, MP 96950-1127 (670) 234-7427	

(See Rule 45, Federal Rules of Civil Procedure, Parts C & D on next page)

¹ If action is pending in district other than district of issuance, state district under case number.

AO88

(Rev. 1994) Subpoena in a Civil Case

Issued by the
United States District Court
 District of the Northern Mariana Islands

John Jack Angello
 V.

Northern Marianas College

SUBPOENA IN A CIVIL CASE

CASE NUMBER:¹ 03-0014

TO: Tanya Songsong
 c/o Northern Marianas College
 As Terlaje, Saipan, MP 96950

☒ **YOU ARE COMMANDED** to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY United States District Court for the NMI Ground Floor, Horiguchi Bldg., Garapan Saipan, MP 96950	COURTROOM First Floor
	DATE AND TIME 10/03/06 1:30 p.m.

☐ **YOU ARE COMMANDED** to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME
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<input type="checkbox"/> Y <input type="checkbox"/> N PLACE PREMI Ar direct matter	LAW OFFICE OF F. MATTHEW SMITH, LLC OPERATIONS ACCOUNT P.O. BOX 501127 SAIPAN, MP 96950 (670) 234-7455 DATE <u>Oct. 2, 2006</u> PAY TO THE ORDER OF <u>Tanya Songsong</u> \$ <u>40.00</u> <u>forty dollars & 00/100</u> DOLLARS BANK OF HAWAII SUSUPE BRANCH SAIPAN, MP 96950 MEMO <u>subpoena 03-0014</u> ⑆121405018⑆ 0079⑈031097⑈ 523	or objects at ed below. more officers, designated, the
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ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT) <u>F. Matthew Smith, Attorney for Defendant</u>	DATE September 29, 2006
ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER 2nd Floor, UIU Building, San Jose Village P.O. Box 501127, Saipan, MP 96950-1127 (670) 234-7427	

(See Rule 43, Federal Rules of Civil Procedure, Parts C & D on next page)

¹ If action is pending in district other than district of issuance, state district under case number.

SA088

(Rev. 1/94) Subpoena in a Civil Case

Issued by the
United States District Court

District of the Northern Mariana Islands

John Jack Angello

V.

Northern Marianas College

SUBPOENA IN A CIVIL CASE

CASE NUMBER:¹ 03-0014

TO: David Atalig
 c/o Department of Public Lands
 Dandan, Saipan MP 96950

☒ **YOU ARE COMMANDED** to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY

United States District Court for the NMI
 Ground Floor, Horiguchi Bldg., Garapan
 Saipan MP 96950

COURTROOM

First Floor

DATE AND TIME

10/03/06 1:30p.m.

☐ **YOU ARE COMMANDED** to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLAC

☐

LAW OFFICE OF F. MATTHEW SMITH, LLC

101-501-1214

1522

OPERATIONS ACCOUNT

P.O. BOX 501127

SAIPAN, MP 96950

(670) 234-7455

DATE

Oct. 2, 2006

PAY TO THE
 ORDER OF

David Atalig

\$ 40.00

Forty dollars & 00/100

DOLLARS



Security Features
 Included
 Check on back

PLAC

☐

BANK OF HAWAII

SUSUPE BRANCH

SAIPAN, MP 96950

MEMO

Subpoena #03-0014

[Signature]

MP

PREN

⑆121405018⑆ 0079⑈031097⑈ 522

its or objects at

fied below.

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)

DATE

F. Matthew Smith, Attorney for Defendant

September 29, 2006

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER

2nd Floor, UIU Bldg. San Jose Village

P.O. Box 501127 Saipan MP 96950 Phone: 670-234-7427

(See Rule 45, Federal Rules of Civil Procedure, Parts C & D on next page)

¹ If action is pending in district other than district of issuance, state district under case number.

AO88

(Rev. 9/99) Subpoena in a Civil Case

Issued by the
United States District Court
District of the Northern Mariana Islands

John Jack Angello
 V.
 Northern Marianas College

SUBPOENA IN A CIVIL CASECASE NUMBER:¹ 03-0014

TO: Bobbie Hunter
 c/o Northern Marianas College
 As Terlaje, Saipan, MP 96950

☒ **YOU ARE COMMANDED** to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY United States District Court for the NMI Ground Floor, Horiguchi Bldg., Garapan Saipan, MP 96950	COURTROOM First Floor DATE AND TIME 10/03/06 1:30 p.m.
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☐ **YOU ARE COMMANDED** to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME
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☐ **YOU** the p objects at

PLACE	<p>LAW OFFICE OF F. MATTHEW SMITH, LLC 101-501-1214 1521</p> <p>OPERATIONS ACCOUNT P.O. BOX 501127 SAIPAN, MP 96950 (670) 234-7455</p> <p>DATE <u>Oct. 2, 2006</u></p> <p>PAY TO THE ORDER OF <u>Bobbie Hunter</u> \$ <u>40.00</u></p> <p><u>forty dollars & 00/100</u> DOLLARS</p> <p>BANK OF HAWAII SUSUPE BRANCH SAIPAN, MP 96950</p> <p>MEMO <u>subpoena 10/03/06</u></p> <p>1 2 1 4 0 5 0 1 8 1 0 0 7 9 0 3 1 0 9 7 5 2 1</p>
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ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT) <u>F. Matthew Smith, Attorney for Defendant</u>	DATE <u>September 29, 2006</u>
ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER <u>2nd Floor, UIU Building, San Jose Village</u> <u>P.O. Box 501127, Saipan, MP 96950-1127 (670) 234-7427</u>	

(See Rule 45, Federal Rules of Civil Procedure, Parts C & D on next page)

¹ If action is pending in district other than district of issuance, state district under case number.

AO88

(Rev. 1/94) Subpoena in a Civil Case

Issued by the
United States District Court
District of the Northern Mariana Islands

John Jack Angello
 V.
 Northern Marianas College

SUBPOENA IN A CIVIL CASECASE NUMBER:¹ 03-0014

TO: Jack Sablan
 Saipan, MP 96950

☒ **YOU ARE COMMANDED** to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY
 United States District Court for the NMI
 Ground Floor, Horiguchi Bldg., Garapan
 Saipan, MP 96950

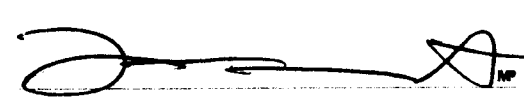
COURTROOM
 First Floor

DATE AND TIME
 10/03/06 1:30 p.m.

☐ **YOU ARE COMMANDED** to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION

DATE AND TIME

LAW OFFICE OF F. MATTHEW SMITH, LLC OPERATIONS ACCOUNT P.O. BOX 501127 SAIPAN, MP 96950 (670) 234-7455		101-501-1214 1520
PAY TO THE ORDER OF <u>Jack Sablan</u>		DATE <u>Oct. 2, 2006</u>
<u>Forty dollars & 00/100</u>		\$ <u>40.00</u>
BANK OF HAWAII SUSUPE BRANCH SAIPAN, MP 96950		DOLLARS
MEMO <u>Sub-poena #03-0014</u>		
		
⑆ 22405018⑆ 0079⑈031097⑈ 520		

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AND TIME

time specified below.

AND TIME

gnate one or more officers,
 each person designated, the

matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

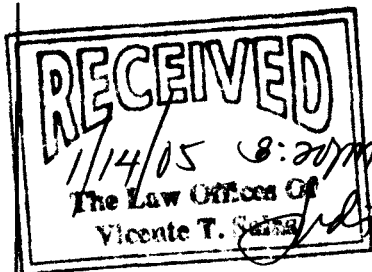
ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)
F. Matthew Smith, Attorney for Defendant

DATE
 September 29, 2006

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER
 2nd Floor, UIU Building, San Jose Village
 P.O. Box 501127, Saipan, MP 96950-1127 (670) 234-7427

(See Rule 45, Federal Rules of Civil Procedure, Parts C & D on next page)

¹ If action is pending in district other than district of issuance, state district under case number.



JUDICIAL SERVICES, PLUS
2nd Floor, Sablan Bldg., Chalan Piao
P. O. Box 500051
Saipan, MP 96950
(670) 235-7585

I N V O I C E

TO : Matt Smith, Esq.
Law Offices of Vicente T. Salas
2nd Floor, UIU Building
San Jose, Saipan, MP 96950

DATE: January 13, 2005

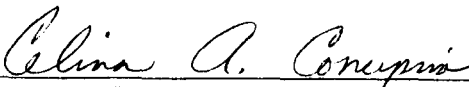
INVOICE #: JSP 501-2070

This is to bill you for deposition services rendered in U.S. District Court, Civil Action No. 03-0014, John (Jack) Angello v. Northern Marianas College, as follows:

Transcription -- Standard Format:
Deposition of John (Jack) Angello
taken September 30 and October 5, 2004
246 pp. @ \$4.00 per original page\$984.00
plus 5 pp., Exhibits A and B, @ .50/p..... -0-

TOTAL DUE: \$984.00

Please pay from this invoice -- due and payable upon presentation. Interest shall accrue at the rate of 1% per month, 30 days from the date of this invoice. Thank you.



Celina A. Concepcion

Celina A. Concepcion
dba Judicial Services
P. O. Box 500051
Atuhong Place, Chalan Piao
Saipan, MP 96950-0051
(670) 235-7585

I N V O I C E

TO : Matt Smith, Esq.
Law Office of F. Matthew Smith, LLC
2nd Floor, UIU Building
San Jose, Saipan, MP 96950

DATE: March 29, 2006

INVOICE #: JS-603-069

This is to bill you for deposition services rendered in U.S. District Court, Civil Action No. 03-0014, John (Jack) Angello v. Northern Marianas College, as follows:

Transcription -- standard format:
Deposition of Barbara G. Moir
taken March 4, 2006:


122 pp. @ \$4.00 per original page only.....\$488.00
plus 34 pp., Exhibits 81, E, F, G, 14, 10 and 2 -- 6 @-0-

TOTAL DUE: \$488.00

Please pay from this invoice -- due and payable [to Judicial Services] upon presentation.
Interest shall accrue at the rate of 1% per month, 30 days from the date of this invoice.
Thank you.


Celina A. Concepcion

LAW OFFICE OF
F. MATTHEW SMITH, LLC
RECEIVED

BY: 
DATE: 3/29/06
TIME: 4:25pm